

## Princeton Township: Affordable Housing Sales & Rentals

### A. HOUSEHOLD INFORMATION

1. HEAD-OF-HOUSEHOLD

NAME: \_\_\_\_\_

2. Home Address: \_\_\_\_\_ Apt.# \_\_\_\_\_

3. City: \_\_\_\_\_ 4. State: \_\_\_\_\_ 5. Zip: \_\_\_\_\_ 6. County: \_\_\_\_\_

7. Home Phone: (\_\_\_\_) \_\_\_\_\_ 8. Work Phone: (\_\_\_\_) \_\_\_\_\_

9. Birth Date: \_\_\_\_\_ 10. Social Security Number: \_\_\_\_\_

11. CO-APPLICANT NAME: \_\_\_\_\_

12. Address (if different from above): \_\_\_\_\_

13. City: \_\_\_\_\_ 14. State: \_\_\_\_\_ 15. Zip: \_\_\_\_\_ 16. County: \_\_\_\_\_

17. Relationship to Head-of-Household: \_\_\_\_\_

18. Birth Date: \_\_\_\_\_ 19. Social Security Number: \_\_\_\_\_

**B. HOUSEHOLD SIZE & INCOME** (The first and last names of everyone expected to reside in the household, AND all sources of income, including, but not limited to: salary, Social Security, Disability, dividends, child support, alimony, etc. DO NOT include ASSETS, which will be listed in Section C.)

Occupant Name	Relation to Head-of-Hshold	Date of Birth	Sex (M/F)	Wages	Other Income	Total Income
1.				\$	\$	\$
2.				\$	\$	\$
3.				\$	\$	\$
4.				\$	\$	\$
5.				\$	\$	\$
6.				\$	\$	\$

### C. ASSETS (Savings Accts., Certificates of Deposit, Real Estate, etc.)

Type of Asset	Current Market Value of Asset	Estimated Annual Income	Annual Interest
			%
			%
			%

### D. CURRENT EMPLOYMENT (Include any and all employment, for all household members)

Employer's Name	Address	How Long Employed	Annual Salary
			\$
			\$
			\$
<b>TOTAL YEARLY HOUSEHOLD INCOME: \$</b>			_____

**E. CREDIT and DEBT HISTORY** (Include all credit cards and any student, auto, home equity, or any other kinds of loans)

Lender's Name	Kind of Loan	Credit Card Name	Balance	Date of Last Payment

**F. REAL ESTATE**

1.	Former address, if less than 2 years at current address:
2.	Do you own your own Home: Yes _____ No _____
3.	If renting, give name and address of landlord:
4.	How much do you pay for rent?
5.	If you intend to purchase, how much money do you have available for a down-payment? From Savings? _____ Other? _____
6.	Preference: Buy _____ Rent _____ Both _____ Princeton Habitat for Humanity _____

**G. Does anyone in the household have a condition requiring housing for the Mobility Impaired?**

**APPLICANT CERTIFICATION**

I certify that all statements made on this application are, to the best of my knowledge and belief, true, correct, and complete. I have no objection to inquiries being made for the purpose of verifying the information in this application. Furthermore, I give permission for Princeton Township, KM Light, and Habitat for Humanity to perform a credit, landlord, and criminal check as part of this application. I understand that this information, and any other required information, will be held in strictest confidence.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return this application to:**

For RENTALS            Light Management Group  
 245 Nassau Street  
 Princeton, NJ 08540  
 Phone: 609-924-3822 ext. 10    Fax: 609-924-3827

For SALES                Princeton Township Affordable Housing  
 369 Witherspoon Street  
 Princeton, NJ 08540  
 Phone: 609-688-2029  
 Fax: 609-688-2031

PRINCETON TOWNSHIP OFFERS NO GUARANTEE OR REPRESENTATION OF UNIT AVAILABILITY FOR EVERY APPLICANT, TOWNSHIP SELECTION IS MADE ON THE BASIS OF NUMEROUS CRITERIA, INCLUDING BUT NOT LIMITED TO: INCOME, CREDIT HISTORY, DEBT, FAMILY SIZE AND UNIT AVAILABILITY.